THE ATONEMENT BETWEEN GOD AND MAN Discourse Handout – Salem, Oregon June 24, 2018

1.0 Introduction – Volume 5

- 2.0 Definitions
 - 2.1 Preface explains why the author wrote the book
 - 2.2 Introduction tells the reader what they are going to read about
 - 2.3 Foreword defends the credibility of the book
- 3.0 Pre-October 1, 1916 History (partial)
 - 3.1 Original Prefaces specific to each volume when first written
 - 3.2 "Common preface" for all 6 volumes 1904-1916
- 4.0 October 1, 1916 Foreword to Volume 5 four focal points
 - 4.1 Defends (affirmation) of Volume 5 (R2551-2552)
 - 4.2 Identifies Ransom price as core of Vol.5 Ransom implies restitution (Matt.18:11)
 - 4.3 Alerts readers read original text with more precise language (R5879)
 Study 15: Ransom provided, not yet paid; Adamic race not yet purchased(R5891)
 - 4.4 Restates fundamentals of ransom price & its application using precise language Lk.23:46 (deposit); Heb.9:24 & Rom.5:11 (imputation); Heb.7:22 (surety); Eph.1:13-14 (purchase & pay); 1 Cor.15:24 (restored race given back to God)
- 5.0 What is the Atonement? Reconciliation. Reestablishing God's relationship with man. The word "atonement" is used in two ways (Lev.16:17)

 Result achieved. Process used to get to the result.
 - 5.1 Understanding atonement God's original contract with man (Hos.6:7; E27:1)
 Benefits for compliance: Godly image of life; & earthly dominion (Gen.1:26)
 Penalties for breach (disobedience): Death & dying (Gen.2:16-17; Rom.7:10)
 - Two problems arose from Adam's broken relationship with God legal & personal Immediate loss of God-given right (privilege) of eternal life and earthly dominion Character damage (physical, mental, moral) over time (Gen.2:17; Gen.5:5)
 - 5.3 Atonement fixes both aspects of man's broken relationship with God (E20:1;27:1)
 Right the wrong legal fix keep justice satisfied sprinkle book (Heb.9:19,23)
 Bring separated ones into accord personal fix sprinkle people (Heb.9:19, 23)
 Atonement the legal fix;

 At-one-ment the personal fix

6.0 Why & how Tabernacle Shadows is the "sequel" to Volume 5

The Volume 5 "textbook" explains the atonement (including ransom & sin-offering) Tabernacle Shadows provides the illustrations to the Volume 5 textbook

- 7.0 Principal Bible atonement questions answered by the sixteen studies in Volume 5
 - 7.1 1904-1916 common foreword explains why SITS were structured as "studies"
 - Each study was designed to answer 1+ questions on a particular Bible topic
 - The concept envisioned a person posing one or more topical questions
 - Another directs the guestioner to one or more of the "studies" to read
 - Then the two discuss the topic
 - 7.2 Suggested topical questions answered by the 16 studies in Volume 5:
 - 1. What is Atonement about? Which view of Atonement is correct?
 - 2. Who is God? How are both God and Jesus saviors and gods? Is there a trinity?
 - 3. Who is Jesus? Where did he come from? How are God and Jesus related?
 - 4. How could imperfect Mary bear a perfect human son?
 - 5. Don't some scriptures teach that Jesus had infirmities and thus was imperfect?
 - 6. How can childless Jesus be an everlasting Father? (Isa.9:6) Who are God's children?
 - 7. Who and what is the Son of Man so prominently spoken of in the Bible?
 - 8. What is the holy spirit? How does it contribute to atonement in different ways over time?
 - 9. What must Christ do (world later) to receive the holy spirit? How do we know if we have it?
 - 10. How does the holy spirit give one a new (sound) mind and a godlike character?
 - 11. Don't a lot of scriptures teach that the HS is a person? Please explain these texts.
 - 12. Is man infused with immortality? What is a soul? What is hell? What happens at death?
 - 13. What is difference between atonement for the church and atonement for the world?
 - 14. What problems resulted from man's sin? How does atonement fix these problems?
 - 15. What is the ransom? How does it contribute to atonement for the church and world?
 - 16. Who is involved in reconciling man to God? How do they do it?

8.0 Summary

- 8.1 Volume 5 addresses three principal points:
 - a. God's original harmonious legal & personal covenant relationship with man
 - b. The temporary fracturing & loss of that relationship & its legal & personal effects
 - c. The re-establishment of God's original legal & personal relationship with man
- 8.2 Atonement and at-one-ment restore the original God-man covenant relationship
- 8.3 The duly & privilege of The Christ to be ministers of reconciliation (2 Cor.5:18)